

## CARBONATE HYDROLOGY

Site ~~101~~ #1

Book #1

## WELL RECORD

081-08W-05cccD-1

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Well is located 6 miles S and        miles S from  
(W) WSWISHER in SWANSON  
(Nearest Town) (County)in the SW 1/4 SW 1/4 Sec. 5 T. 51N R. 8WOwner LEO CECHEVA Well No.       Postoffice address       Contractor IGSAddress       Driller EVANS, BUNKERWell begun APR 26, 1972;completed       , 19      Rig used—Cable, Rotary, Jet, or       Depth of well 823  
(Feet)Size of hole (note total amount of each size) 6 3/4" TO  
133 1/2', 5" TO 327', 3" TO 533'Main water supply at         
(Feet below surface)Final water head 73.18  
(Feet above or below surface)Is well pumped?       Yield         
(Gallons per minute)Water level when pumping       Position of well 8  
(Upland, valley, side hill, etc.)

| SAMPLE NO.        | DEPTH  |        | THICKNESS |
|-------------------|--------|--------|-----------|
|                   | From   | To     |           |
| 12:38             | 0      | 2 1/2  |           |
|                   | 2 1/2  | 7 1/2  |           |
| 12:44             | 7 1/2  | 11     |           |
|                   | 11     | 11 1/2 |           |
| 12:46             | 11 1/2 | 12 1/2 |           |
|                   | 12 1/2 | 15 1/2 | 13' 12:49 |
|                   | 15 1/2 | 16 1/2 | 14' 12:53 |
|                   | 16 1/2 | 20     | 15' 12:57 |
|                   |        |        | 16' 1:00  |
|                   |        |        | 18' 1:04  |
|                   |        |        | 19' 1:05  |
|                   |        |        | 20' 1:07  |
| Add #1 DRILL STEM |        |        |           |
| 1:23              | 20     | 25     | 21' 1:23  |
|                   | 25     | 27 1/2 | 22' 1:25  |
|                   | 27 1/2 | 33     | 23' 1:27  |
|                   | 33     | 36     | 24' 1:29  |
|                   | 36     | 38 1/2 | 25' 1:31  |
|                   | 38 1/2 | 39 1/2 | 26' 1:35  |
|                   | 39 1/2 | 40     | 29' 1:37  |
|                   |        |        | 30' 1:38  |
|                   |        |        | 31' 1:39  |
|                   |        |        | 33' 1:41  |
|                   |        |        | 38' 1:55  |
|                   |        |        | 40' 1:59  |

DESCRIPTION OF BEDS

KIND OF ROCK, COLOR, HARD OR SOFT, WATER, ETC.

SOIL, BRN

COLOR CHANGE, ~~SOIL~~ YEL ~~SOIL~~

~~SOIL~~ LOESS

LOESS

VEL BRN TILL, LEACHED ~~SOIL~~ ~~CALC.~~  $\approx 12\frac{1}{2}'$

TILL, YEL BRN CALC SCATT PEBBLES (13 $\frac{1}{2}$ ')

LITTLE BLUE GR  $\approx 14' 10''$

BLUE GR  $\approx 16\frac{1}{2}'$

BLUE GR TILL

BLUE GR, TILL

SOFT SPOT,  $\approx 27\frac{1}{2}'$  (Gum-BG?)

BLUE GR, TILL

TILL, BR GR TRACE WOOD.

31 TILL, ~~SOIL~~ GRAVELLY  
BR GR

TILL, BR GR, ~~TILL~~ ~~YEL BRN~~

<sup>LT</sup>  
TILL, YEL BRN

GRAVEL, TILL, YEL BRN

TILL, BL GR

| SAMPLE NO. | DEPTH      |    | THICKNESS                                |
|------------|------------|----|------------------------------------------|
|            | From       | To |                                          |
| ADD #2     | DRILL STEM |    |                                          |
| 2:08       | 40         | 45 | 42 2:13<br>43 2:15<br>44 2:20<br>45 2:24 |
|            | 45         | 50 | 46 2:25<br>48 2:31<br>50 2:37            |
|            | 50         | 55 | 52 2:43<br>55 2:52                       |
|            | 55         | 60 | 57 2:56<br>60 3:03                       |
| ADD #3     |            |    |                                          |
| 3:13       | 60         | 65 | 63 3:20<br>65 3:24                       |
|            | 65         | 70 | 67 3:29<br>69 3:33                       |
|            | 70         | 75 | 70 3:37<br>73 3:44                       |
|            | 75         | 80 | 75 3:47<br>77 3:52<br>79 3:58<br>80 4:00 |
| ADD #4     |            |    |                                          |
| 4:09       | 80         | 85 | 82 4:15<br>84 4:21                       |
|            | 85         | 90 | 86 4:23<br>88 4:26                       |
|            | 90         | 95 | 90 4:29<br>92 4:30<br>94 4:33            |

| DESCRIPTION OF BEDS                                                                           |  |
|-----------------------------------------------------------------------------------------------|--|
| KIND OF ROCK, COLOR, HARD OR SOFT, WATER, ETC.                                                |  |
| Till, BLGR, SD & CRHVEL (40 1/2 - 41) 43 - BLGR TILL<br>BEGIN USING 2nd H <sub>2</sub> O TANK |  |
| Till, BLGR, FEW SCATT PEBBLES                                                                 |  |
| Till, BLGR, SCATT PEBBLES, SOME STREAKS OF GREEN<br>Till, BLGR, SCATT PEB.                    |  |
| Till, BLGR, SCATT PEB.                                                                        |  |
| Till, BLGR, SCATT PEB.                                                                        |  |
| Till, BLGR, SCATT PEB                                                                         |  |
| Till, ga.                                                                                     |  |
| Boulder, Till, BLGR, SCATT PEB                                                                |  |
| Till, BLGR, SCATT PEB                                                                         |  |
| Till, ga.                                                                                     |  |



| SAMPLE NO.                                              | DEPTH   |                      | THICKNESS           |
|---------------------------------------------------------|---------|----------------------|---------------------|
|                                                         | From    | To                   |                     |
|                                                         | 95      | 99<br><del>100</del> | 98 4:36<br>100 4:45 |
|                                                         | 99      | 100                  |                     |
| USED 1/2 SECOND TANK<br>≈ 525 GALS H <sub>2</sub> O FOR |         |                      |                     |
| APR 27                                                  | Add #5  |                      |                     |
|                                                         | 100     | 105                  |                     |
|                                                         | 105     | 109                  |                     |
|                                                         | 109     | 110                  |                     |
|                                                         | 110     | 111                  |                     |
|                                                         | 111     | 112 1/2              |                     |
|                                                         | 112 1/2 | 114                  |                     |
|                                                         | 114     | 116                  |                     |
|                                                         | 116     | 118                  |                     |
|                                                         | 118     | 120                  |                     |
| Add #6                                                  |         |                      |                     |
| <del>120</del> 4:54                                     | 120     | 125                  |                     |
| 125 12:01                                               | 125     | 128                  |                     |
|                                                         | 128     | 130                  | GR                  |

| DESCRIPTION OF BEDS                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------|
| KIND OF ROCK, COLOR, HARD OR SOFT, WATER, ETC.                                                                           |
| <del>GRAVEL</del> (11-12 FT)<br>TILL, GG SOFT (95-95 1/2) (96-97) (GRAVELLY)<br>TILL, VERY LT GR, YEL BENC(S) (NON-CALC) |
| DAY                                                                                                                      |
| CLAY,<br>TRACE SS 107 1/2<br>CLAY YEL CR                                                                                 |
| CLAY, YEL<br>CHATTER (11')                                                                                               |
| CLAY, GR                                                                                                                 |
| SS CLAY W/IRON OXIDE CEMENTED SS                                                                                         |
| CLAY, GREEN                                                                                                              |
| CLAY, CR                                                                                                                 |
| CLAY W/IRON OXIDE CEM SS Chatter 117                                                                                     |
| MIXED SS & SH                                                                                                            |
| MIXED SS & SH                                                                                                            |
| SD & GRAVEL                                                                                                              |
| SD & GRAVEL, PYRITE                                                                                                      |

| SAMPLE NO.                                                     | DEPTH                        |         | THICKNESS |
|----------------------------------------------------------------|------------------------------|---------|-----------|
|                                                                | From                         | To      |           |
|                                                                | 130                          | 131     |           |
|                                                                | 131                          | 131 1/2 |           |
| SHORT<br>1:29                                                  | 131 1/2                      | 133 1/2 |           |
| SET 133 1/2' OF 5" CHS. NO<br>USED 2 350 gals H <sub>2</sub> O |                              |         |           |
| APR 28                                                         | WEATHER - RAINY, WINDY, 45°F |         |           |
| 11:51                                                          | 133 1/2                      | 137     |           |
| 135 12:00                                                      | 137                          | 139     |           |
| 140 12:25                                                      | 139 +                        |         |           |
|                                                                | 139                          | 140     |           |
| 12:30 DINNER                                                   | ER                           |         |           |
| APR 28<br>Add #7                                               |                              |         |           |
| 1:25                                                           | 140                          | 141     |           |
|                                                                | 141                          | 142     |           |
|                                                                | 142                          | 145     |           |
| 1:50                                                           | 145                          | 147     |           |
|                                                                | 147                          | 148 1/2 |           |

| DESCRIPTION OF BEDS                            |  |
|------------------------------------------------|--|
| KIND OF ROCK, COLOR, HARD OR SOFT, WATER, ETC. |  |
| COARSE<br>GR SD + GRAVEL, PYRITE, WH CLAY      |  |
| LS, GR, FOSSIL, FRAGS                          |  |
| LS, OLIVE GR, BLACK SPECKS, FOSSIL FRAGS       |  |
|                                                |  |
|                                                |  |
| LS, GR                                         |  |
| SOFT<br>LS, DK GR FULT.                        |  |
| LS, DK GR, CHT, LT GR                          |  |
| LS, DK OLIVE GR                                |  |
|                                                |  |
| LS, LT TO DK GR, TRACE PYRITE, FOSSIL          |  |
| LS, GR, SOFT, STREAK, FOSSIL                   |  |
| LS, DK GR, FOSSIL (2 @), CHT                   |  |
| SOFT SPOT 145 1/2 - 146 1/2 LS, DK GR, CHT     |  |
| APPEARANCE OF CHALCOITE TOWARD BOT             |  |
| LS, DK GR, GLAUC, FOSSIL                       |  |
| NO NOTICIBLE LOSS OF FLUID                     |  |

| SAMPLE NO.     | DEPTH                                                                                             |         | THICKNESS |
|----------------|---------------------------------------------------------------------------------------------------|---------|-----------|
|                | From                                                                                              | To      |           |
| 150 2:16       | 148 1/2                                                                                           | 150 1/2 |           |
|                | 150 1/2                                                                                           | 150 1/2 |           |
|                | 150 1/2                                                                                           | 151     |           |
|                | 151                                                                                               | 153 1/2 |           |
| 155 2:45       | 153 1/2                                                                                           | 155     |           |
|                | 155                                                                                               | 156     |           |
|                | 156                                                                                               | 157 1/2 |           |
| 160 3:13       | 157 1/2                                                                                           | 160     |           |
| 3:19<br>Add #8 | 160 +                                                                                             |         |           |
|                | 160                                                                                               | 165     |           |
| 3:44           | 165                                                                                               | 169 1/2 |           |
| 170 4:12       | 169 1/2                                                                                           | 173     |           |
| 173 4:26       | 173                                                                                               |         |           |
| LEFT SITE 4:45 | USED 1 TANK H <sub>2</sub> O - 350 GALS<br>NO Noticeable loss of fluid.                           |         |           |
| May 3          | NOTE: WELL PRODUCING H <sub>2</sub> O, H <sub>2</sub> O RUNNING OUT OF PIT: ON SITE: EVANS, BRANK |         |           |
| 1:15           | BEGIN CORING                                                                                      |         |           |
| 3:00           | 173                                                                                               | 182 1/2 |           |

| DESCRIPTION OF BEDS                                                |  |
|--------------------------------------------------------------------|--|
| KIND OF ROCK, COLOR, HARD OR SOFT, WATER, ETC.                     |  |
| LS, DK GR, FOSSIL                                                  |  |
| LS, BN, LS, DK GR, VERY FOSSIL                                     |  |
| LS, DK GR, GLAUC, CHY, WA                                          |  |
| LS, DK GR, STREAKS OF SH ≈ 152' GR<br>VERY FOSSIL, LIP 153-153 1/2 |  |
| LS, BRN, FOSSIL LIF, Dol. WH, ≈ 154 1/2                            |  |
| Dol. DK BRN, CALCITE                                               |  |
| LS, DK GR, GLAUC UPPER PART                                        |  |
| SOFT SPOT 158 1/2                                                  |  |
| LS, DK GR, FOSSIL FRAGS #                                          |  |
| BECOMING TAN ≈ 160                                                 |  |
| LS, GR, FOSSIL FRAGS WITH (Dol)                                    |  |
| LS, BRN, FOSSIL FRAGS #3, SH GR ≈ 162                              |  |
| Dol. DK BRN, ARG                                                   |  |
| LS, GR                                                             |  |
| LS, DK GR, FINE CUTTINGS                                           |  |
| CUTTINGS IMPROVED TOWARD BOTTOM OF INTERVAL                        |  |
| VISITORS: KUCHI, WAHL                                              |  |
| WEATHER: CLOUDY, WINDY, COOL (MORNING)                             |  |
| SUNNY, SLIGHT BREEZE, MILD (AFTERNOON)                             |  |
| CORE INTERVAL                                                      |  |
| LS, GR, FOSSIL FEW CLAY SEAMS                                      |  |





Site #1

Book #2

# WELL RECORD

Well is located \_\_\_\_\_ miles <sup>N</sup><sub>E</sub> and \_\_\_\_\_ miles <sup>N</sup><sub>W</sub> from \_\_\_\_\_

SWISHER in JOHNSON,  
(Nearest Town) (County)

in the S 4 1/4 S 4 1/4 Sec. 5 T. 8 N R. B W

Owner \_\_\_\_\_ Well No. \_\_\_\_\_

Postoffice address \_\_\_\_\_

Contractor \_\_\_\_\_

Address \_\_\_\_\_

Driller \_\_\_\_\_

Well begun \_\_\_\_\_, 19\_\_\_\_;

completed \_\_\_\_\_, 19\_\_\_\_

Rig used—Cable Rotary, Jet, or \_\_\_\_\_

Depth of well \_\_\_\_\_  
(Feet)

Size of hole (note total amount of each size) \_\_\_\_\_

Main water supply at \_\_\_\_\_  
(Feet below surface)

Final water head \_\_\_\_\_  
(Feet above or below surface)

Is well pumped? \_\_\_\_\_

Yield \_\_\_\_\_  
(Gallons per minute)

Water level when pumping \_\_\_\_\_

Position of well \_\_\_\_\_  
(Upland, valley, side hill, etc.)



| SAMPLE NO.          | DEPTH                                                                                                                                                                                                                            |        | THICKNESS     | DESCRIPTION OF BEDS                                                                                                                                      |  |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                     | From                                                                                                                                                                                                                             | To     |               | KIND OF ROCK, COLOR, HARD OR SOFT, WATER, ETC.                                                                                                           |  |
| MAY 8               | RAINY (MORNING)<br>AFTERNOON (CLOUDY, 50%)                                                                                                                                                                                       |        |               |                                                                                                                                                          |  |
|                     | BEGIN ENTERING HOLE 1:15<br>HOLE PLUGGED AGAIN, BEGIN<br>PULL CORE TUBE (STUCK AGAIN) 1:<br>TRY CIRCULATING AGAIN                                                                                                                |        |               | CIRCULATING TO CLEAN HOLE 1:35                                                                                                                           |  |
|                     | REPLACE TUBE 2:15, HOLE STILL<br>HOLE CLEARED, BEGIN CORING                                                                                                                                                                      |        |               | PLUGGED, CIRCULATE AGAIN                                                                                                                                 |  |
| 3:00                | 256'                                                                                                                                                                                                                             | 263'   | Box #10       | CORE                                                                                                                                                     |  |
| 3:54                | USED NO H <sub>2</sub> O                                                                                                                                                                                                         |        |               |                                                                                                                                                          |  |
| MAY 9               | PARTLY CLOUDY, MILD,<br>CIRCULATE TO CLEAN HOLE AGAIN                                                                                                                                                                            |        |               |                                                                                                                                                          |  |
| 10:04               |                                                                                                                                                                                                                                  |        | Box 10 34"    | 267'2" BREAK ARG LS, GR, SH BREAKS, BLACK, GR                                                                                                            |  |
| 11:04               | 263                                                                                                                                                                                                                              | 273'3" | Box 11 2'5"   | CORE BL GR, Dol, UUGGY PYRITE & CALCITE FILLING                                                                                                          |  |
| 11:25               |                                                                                                                                                                                                                                  |        | Box 11 2'     | HOLE TAKING H <sub>2</sub> O UUGGY BEDS                                                                                                                  |  |
| 11:56               | 273'3"                                                                                                                                                                                                                           | 283    | Box 12        | CORE BADLY FRACTURED CRUSH 17" FROM TOP                                                                                                                  |  |
| 12:25 DINNER        |                                                                                                                                                                                                                                  |        |               | Dol, BL GR, VERT FORDUS, PYRITE                                                                                                                          |  |
| 1:05                |                                                                                                                                                                                                                                  |        |               | LT TAN IN SPOTS                                                                                                                                          |  |
| 1:37                | 283                                                                                                                                                                                                                              | 293    | Box 13        | CORE, GR                                                                                                                                                 |  |
| 1:56                |                                                                                                                                                                                                                                  |        | Box 14        | STILL TAKING H <sub>2</sub> O, ADD 1/8 PART BAG BEAN,                                                                                                    |  |
| 2:24                | 293                                                                                                                                                                                                                              | 303    | 6" Box 15     | CORE, GR.                                                                                                                                                |  |
| 2:47                |                                                                                                                                                                                                                                  |        | Box 15        |                                                                                                                                                          |  |
| 3:28                | 303                                                                                                                                                                                                                              | 313    | 1 1/4' Box 16 | CORE, GR                                                                                                                                                 |  |
| 3:47                |                                                                                                                                                                                                                                  |        | Box 16        | TAKING H <sub>2</sub> O AGAIN                                                                                                                            |  |
| 4:20                | 313                                                                                                                                                                                                                              | 323    | 1 1/2' Box 17 | CORE                                                                                                                                                     |  |
| SHUT DOWN 5:30      |                                                                                                                                                                                                                                  |        |               |                                                                                                                                                          |  |
| MAY 10              | A SOB OF A DAY! 303' OF<br>HOLE HAD TAKEN H <sub>2</sub> O, ATTEMPT TO FILL<br>WE CAN'T UNDERSTAND! OBTAIN FI<br>150' OF CORE STEM AND INNER BARREL (PURE LUCK); STILL 163' IN HOLE,<br>HOLE NOW RUNNING H <sub>2</sub> O? DRAIN |        |               | CORE STEM STUCK IN HOLE!<br>HOLE WITH H <sub>2</sub> O, BECOME STUCK,<br>SHING TOOLS FROM ZATTA RETRIEVE<br>MUD PIT, REFILL WITH CLEAN H <sub>2</sub> O. |  |
| BULLSHIT! I SAY.    |                                                                                                                                                                                                                                  |        |               |                                                                                                                                                          |  |
| LEAVE SITE 6:00 PM. |                                                                                                                                                                                                                                  |        |               |                                                                                                                                                          |  |

| SAMPLE NO. | DEPTH                                                                                                                                                                                                                             |                                  | THICKNESS |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------|
|            | From                                                                                                                                                                                                                              | To                               |           |
| MAY 11     | SCREW 7" DRILL STEM, NO LUCK;                                                                                                                                                                                                     | REEL SUB ON 315' 1" PIPE, INSERT |           |
|            | MUD OUT OF HOLE, OVER NIGT,                                                                                                                                                                                                       | ADD POLYP USE 250 GALS           |           |
| MAY 12     | INSERT 1" PIPE TO REMOVE 1" PIPE, SCREW IN REEL SHUT DOWN 4:30.                                                                                                                                                                   | TO SET HOLE                      |           |
| MAY 15     | OBTAIN HAMMER FROM LATTA, AND THEN ATTEMPT PULLING ALTERNATING THIS METHOD, MA                                                                                                                                                    |                                  |           |
| MAY 16     | RETURN FISHING TOOLS TO ARRIVE ON SITE AT 1:00 DUMP 700 GALS H <sub>2</sub> O AND FILL HOLE, SHUT DOWN 4:45                                                                                                                       |                                  |           |
| MAY 17     | USE 700 GALS H <sub>2</sub> O & 300# BEN. WILL TRY BACK FILLING HOLE, MUST HAVE OPENED QUITE GOING TO TRY BRICK & CELLOPHANE USE BRICK, CELLOPHANE, 700 GAL REFILL TANKS, USE 700 GAL, TAKE H <sub>2</sub> O AGAIN SHUT DOWN 5:30 |                                  |           |

| DESCRIPTION OF BEDS                                                                                          |
|--------------------------------------------------------------------------------------------------------------|
| KIND OF ROCK, COLOR, HARD OR SOFT, WATER, ETC.                                                               |
| TO CORE STEM ATTEMPT PULLING TO FREE, ATTACH MUD LINE CIRCULATE TO CLEAN                                     |
| HOSATE TO THIN UP MUD, LET SET OF H <sub>2</sub> O, LEAVE SITE 8:15 AM                                       |
| ALLOW TO RUN UNTIL AFTER DINNER, ATTEMPT TO PULL, NO LUCK,                                                   |
| SCREW IN 8" DRILL STEM, DRIVE STEM G, PULL FEW FEET DRIVE AGAIN, HAGE TO FREE CORE STEM.                     |
| LATTA.                                                                                                       |
| GETTING READY TO REAM HOLE 200# BENTONITE INTO HOLE, CAN'T                                                   |
| HOLE STILL TAKING H <sub>2</sub> O.                                                                          |
| DUMPED ANOTHER 700 GALS ALONG WITH A CAVITY WHEN WE PULLED THE CORE STEM REFILLING TANKS                     |
| H <sub>2</sub> O, 200# BEN, HOLE STILL NOT BRIDGED. 100# BEN, REAM $\approx 1\frac{1}{2}$ ", PULL TOOLS HOLE |





| SAMPLE NO. | DEPTH                                        |          | THICKNESS      |
|------------|----------------------------------------------|----------|----------------|
|            | From                                         | To       |                |
| 7-11-72    | MOVE BACK ON TO                              | SITE     |                |
|            | REAM FROM 176'                               | TO 220   |                |
| 7-12-72    | RAIN.<br>POSSIBLE MAJOR CREVICE              |          |                |
|            | REAM FROM 220'                               | TO 323   |                |
|            | DRILL 323' TO 327'                           |          |                |
|            | 323'                                         | 327'     |                |
|            | RETURN COMPRESSOR                            |          |                |
|            | AWAIT PARTS                                  |          |                |
| 7-14-72    | MOVE CORE STEM & MISC.<br>DIG MUD PIT.       |          |                |
| 7-17-72    | RAIN 5" IN I.C.<br>SET 3 1/2" CASING TO 327' |          |                |
|            | SHUT DOWN 4:30, RAIN.                        |          |                |
| 7-18-72    | PUT TOOLS IN HOLE<br>FILL PITS, BEGIN CORING |          |                |
| 12:57      |                                              |          |                |
| 1:15       | 327                                          | 332' 10" | Box #18        |
| 1:37       |                                              |          |                |
| 2:00       | 332' 10"                                     | 343      | Box #18<br>#19 |

DESCRIPTION OF BEDS

KIND OF ROCK, COLOR, HARD OR SOFT, WATER, ETC.

BEGIN REAMING BY AIR.

237' P. ap Bentonite

NOTE: D.L. SCUM IN SPRING GRAVE

Dol, LT GR, COARSE,

ER

CORE, LT ~~GR~~ TO BL GR Dol, VUGGY,  
BOTTOM 3" FRACTURED PYRITE  
CORE, BL GR Dol, PROMINENT VERTICAL  
FRACTURING FROM TOP OF INTERVAL  
TO ~ 340' 340' Dol, BL GR, COARSELY XCN,  
NOTE CAVITY ~ 2' FROM TOP OF  
INTERVAL,

| SAMPLE NO.                       | DEPTH                     |                                | THICKNESS    |
|----------------------------------|---------------------------|--------------------------------|--------------|
|                                  | From                      | To                             |              |
| 2:21<br>2:45                     | 343                       | 353                            | Box 19<br>20 |
| 3:21<br>3:35                     | 353                       | 359' 8"                        | Box 20<br>21 |
| 3:50<br>4:13                     | 359' 8"                   | 369' 5"<br><del>358</del>      | Box 21<br>22 |
| 4:30<br>4:35                     | 369' 5"<br><del>360</del> | 373                            | Box 22       |
| USE                              | 700 GALS                  | H <sub>2</sub> O, TAKING FLUID |              |
| 7-19-72                          |                           |                                |              |
| 4:37<br><del>4:47</del><br>10:00 | 373                       | 383' 1"                        | Box 23<br>24 |
| 10:16<br>10:34                   | 383' 1"                   | 393                            | 24<br>25     |
|                                  | RAIN AGAIN!               |                                |              |
| 12:46<br>1:05                    | 393                       | 403                            | 25           |
| 1:25<br>1:37                     | 403                       | 413                            | CHT<br>~ 413 |
| 2:00<br>2:19                     | 413                       | 423                            |              |

| DESCRIPTION OF BEDS                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------|
| KIND OF ROCK, COLOR, HARD OR SOFT, WATER, ETC.                                                                             |
| CORE, Dol, BL GR, SOME LT TAN INTERMIXED<br>PROMINENT VERTICAL FRACTURES, INTERGRAVULAR<br>POROSITY, COARSELY XLN, FOSSILS |
| CORE, Dol, BL GR, COARSELY XLN INTERGRAVULAR<br>POROSITY VERTICAL FRACTURE, BRACH<br>(SHELL IMPRESSION 355' 2")            |
| CORE, Dol, BL GR, SO, SOLN CAVITIES<br>~ 362 1/2, 363, 366 1/2, 367' 1", 368'                                              |
| CORE, Dol, SO                                                                                                              |
|                                                                                                                            |
|                                                                                                                            |
| CORE, Dol, SO, SOLN CAVITIES BECOMING<br>MORE QTZ LINED                                                                    |
| CORE                                                                                                                       |
|                                                                                                                            |
| CORE, CHT, WH, RADULAR APPEARING.<br>Dol, BL GR, SOME LT TAN, PYRITE                                                       |
| CORE CHT, TRIPOLITIC, Dol, SO, PYRITE<br>FILLING FRACTURES, QTZ FILLING.                                                   |
| CORE, Dol, LT TAN, CHT, SO                                                                                                 |







7-21-72

[illegible]

DESCRIPTION OF BEDS

KIND OF ROCK, COLOR, HARD OR SOFT, WATER, ETC.

COFE  
SH, GRN  $\approx$  521'

SH, AK GRN GR 526' 8"

50<sup>th</sup> BEN

TO SITE #2

*Can't find where you were on site 2*

| SAMPLE NO.             | DEPTH |          | THICKNESS           | DESCRIPTION OF BEDS                                |
|------------------------|-------|----------|---------------------|----------------------------------------------------|
|                        | From  | To       |                     | KIND OF ROCK, COLOR, HARD OR SOFT, WATER, ETC.     |
| 3/17/25<br>am 10 22 PM |       |          |                     | Moved Rig at Location NO. 1                        |
| 3/18/25<br>am 10 22 PM | 322   | 460      | 3" to 5"<br>Reading | NEW COMPRESSION WITH AIR                           |
| 3/19/25                | 460   | 521      | "                   | Moved Rig to WARDEN                                |
|                        |       |          |                     | HOLE WAS Air LIFTING ABOUT 200 FPM WHILE DRILLING. |
| Ril 21, 1925           | 80 am | 6.5 P.M. |                     | Moved Rig to NO. 18                                |





| SAMPLE NO. | DEPTH      |     | THICKNESS               | DESCRIPTION OF BEDS                                                                 |  |
|------------|------------|-----|-------------------------|-------------------------------------------------------------------------------------|--|
|            | From       | To  |                         | KIND OF ROCK, COLOR, HARD OR SOFT, WATER, ETC.                                      |  |
| 5/1/75     | 374        | 390 | RED. 115 gr. 100 P.S.I. | LIGHT GR. OF TAN. DOL. COARSE GRAINED + WHITE CHEST 15' - 20'                       |  |
|            | 390        | 401 | 7.5 P.M.                | TAN DOL. COARSE GRAINED + SOME CHEST                                                |  |
| 5/2/75     |            |     |                         | TAN DOL. LIGHT GR. DOL. COARSE GRAINED                                              |  |
|            | 401        | 410 |                         | DOL. MED. DOL. COARSE GRAINED (P.Y. SOME) 10%                                       |  |
|            | 410        | 414 |                         | GRAY T. LIGHT GR. DOL. CHEST WHITE                                                  |  |
|            | 414        | 420 |                         | DOL. LIGHT GR. COARSE GRAINED                                                       |  |
|            | 420        | 440 |                         | DOL. MED. TO COARSE GRAINED + CHEST GRAY - WHITE                                    |  |
|            | 440        | 450 |                         | GRAY - COARSE TAN DOL. MED. TO COARSE GRAINED                                       |  |
|            | 450        | 459 |                         | DARK GRAY - COARSE Siltstone SLIMY AT BOTTOM                                        |  |
|            | 459        | 491 | T.D.                    |                                                                                     |  |
| 5/5/75     |            |     | 8.0 - 5.5               | E-LOGGED HOLE + REPAIRED SIDE HOLE                                                  |  |
| 5/7/75     | Pump No. 1 |     | 7.5 - 6.0               | WITH FLOW METER BLEEDING POINT                                                      |  |
|            |            |     |                         | TEST PUMPED HOLE (PUMPED 70 G.P.M. AT 125') STATIC 84' (PULLED PUMP                 |  |
| 5/10/75    |            |     | 7.5 - 6.5               | TANK DRAIN R.P. WELDED ON 5" COUPLING                                               |  |
|            |            |     |                         | ON 5" PIPE AT GROUND LEVEL + SET UP                                                 |  |
| 5/14/75    |            |     | 7.5 - 6.5               | SET TEST PUMP TO 150' / PUMPED 75 G.P.M. 90' PUMPING LEVEL (75' STATIC) PULLED PUMP |  |

| SAMPLE NO. | DEPTH |          | THICKNESS                      | DESCRIPTION OF BEDS                            |  |
|------------|-------|----------|--------------------------------|------------------------------------------------|--|
|            | From  | To       |                                | KIND OF ROCK, COLOR, HARD OR SOFT, WATER, ETC. |  |
| 5/9/75     |       |          | 2.5 - 5.0                      | SET PUMP + PUMPS<br>(50' STRAPPER)             |  |
|            |       |          |                                | PUMPED FROM 222 ABOVE<br>221 TO 220            |  |
| 5/12/75    |       |          | 8.0 - 8.0                      | FINISHED PUMP TESTING NO. 1<br>PULLED PUMP     |  |
| 5/13/75    |       |          |                                | TOOK DOWN + MOVED PUMP TO 220.2                |  |
|            |       | 2.5 AM   |                                | UNLOADED TEST PUMP AT WAREHOUSE                |  |
|            |       | 6.3 P.M. |                                | + LOADED DEWATER 17.11.1975 TO 17.12.1975      |  |
|            |       |          |                                | UN-ADDED PUMP PULLED TO WAREHOUSE              |  |
|            |       |          |                                | + LOADED AIR COMPRESSOR                        |  |
| 5/14/75    |       | 2.5 AM   | Air Lifting<br>12.19 PM. 12.20 | Drilling into A.C.                             |  |
|            | 2.40  | 4.30     | 2.0 PM.                        | REMOVING COAL LIES TO 5'                       |  |
| 5/15/75    | 4.20  | 4.27     | 8.0 A.M.                       |                                                |  |
|            | 4.37  | 4.37     | XX                             | 31-62 DIL COARSE GRAINED + PULVER<br>ETC. 445  |  |
|            | 4.37  | 4.55     |                                | TAKEN ON " " + SOME OTHER WARE<br>GREAT GROUND |  |
|            | 4.55  | 4.58     |                                | LIGHT COLORED DIL COARSE TO MEDIUM GRAINED     |  |

I.G.S. #1 081-DBW-05 C.C.C.D-1

| Box # | Depth Interval         | Box # | Depth            |
|-------|------------------------|-------|------------------|
| 1     | 173 - 182              | 21    | 355' - 363'11"   |
| 2     | 182 - 191'9"           | 22    | 363'11" - 373    |
| 3     | 191'9" - 201'7"        | 23    | 373 - 382'9"     |
| 4     | 201'7" - 211'3"        | 24    | 382'9" - 392'4"  |
| 5     | 211'3" - 220'10"       | 25    | 392'4" - 401'11" |
| 6     | 220'10" - 230'7"       | 26    | 401'11" - 411'7" |
| 7     | 230'7" - 240'5"        | 27    | 411'7" - 420'11" |
| 8     | 240'5" - 250'3"        | 28    | 420'11" - 430'5" |
| 9     | 250'3" - 256'          | 29    | 430'5" - 439'7"  |
| 10    | 256' - 265'10"         | 30    | 439'7" - 449'3"  |
| 11    | 265'10" - 275'3"       | 31    | 449'3" - 458'9"  |
| 12    | 275'3" - 283'          | 32    | 458'9" - 468'5"  |
| 13    | 283' - 293             | 33    | 468'5" - 477'11" |
| 14    | 293 - 302'6"           | 34    | 477'11" - 487'3" |
| 15    | 302'6" - 311'9"        | 35    | 487'3" - 496'11" |
| 16    | 311'9" - 321'6"        | 36    | 496'11" - 506'6" |
| 17    | 321'6" - 323' > 4' gap | 37    | 506'6" - 513     |
| 18    | 327 - 336"             | 38    | 513 - 522'6"     |
| 19    | 336' - 345.5"          | 39    | 522'6" - 531'11" |
| 20    | 345.5" - 355'1"        | 40    | 531'11" - 533    |

0-131 Pleist

131-173 Cuttings only (at deck); C.V.

173-533 core

131 -  
C.V.

140 -

160 -

150 -

158 -

172 -



Start of core

#1 contd.

172-

Ls., v. lt. olive gr. to yel-gr, med-f, mott. w/ dk gr. fos; scantt. sli. wavy clay lam. + partings; dolomitic zones

173-182

180-

bedding @ ~ 20°

Ls., v. lt. olive gr. to brn-gr. + v. pale yel-brn, sli. fos, dolo., dom. brecc., w/ 45° to 60° shears, shaly matrix

182-187.3

190-

S, 60°, strong slick,

Ls., lt. brn-gr. to v. pale yel-brn, dolo.; Penn. ? sh parting @ 188.3' + @ 190'

187.3-191.5

Ls., v. pale yel-brn, f-v. f., abund sty, sli dolo.; abund dk yel-brn crin. debris.

191.5-201

200-

55° S

Ls., lt. brn-gr. to v. lt. olive gr, f, sli. fos, scantt. v. weak sty., carb. partings

201-206.5

35° S

Ls., v. lt. olive gr. to brn-gr, f, v. fos (dom. bracks); abund. irreg sh partings; brecc. + shear zone in bottom 0.5'

206.5-216

Dav. 216-

Ls. breccia, dom Dav. frags w/ few scantt. C.V.; dom a mega brecc in matrix of sdy sh containing micro-brecc. + Dav. + C.V.

216-222

220-

Breccia, (dom micro) w/ a few Dav. frags, dom. S. G. + bleached S.G. or Kenwood frags in sdy shaly to arg., sdy dol. matrix; 1/4" zone clayey ss at base

222-227

230-

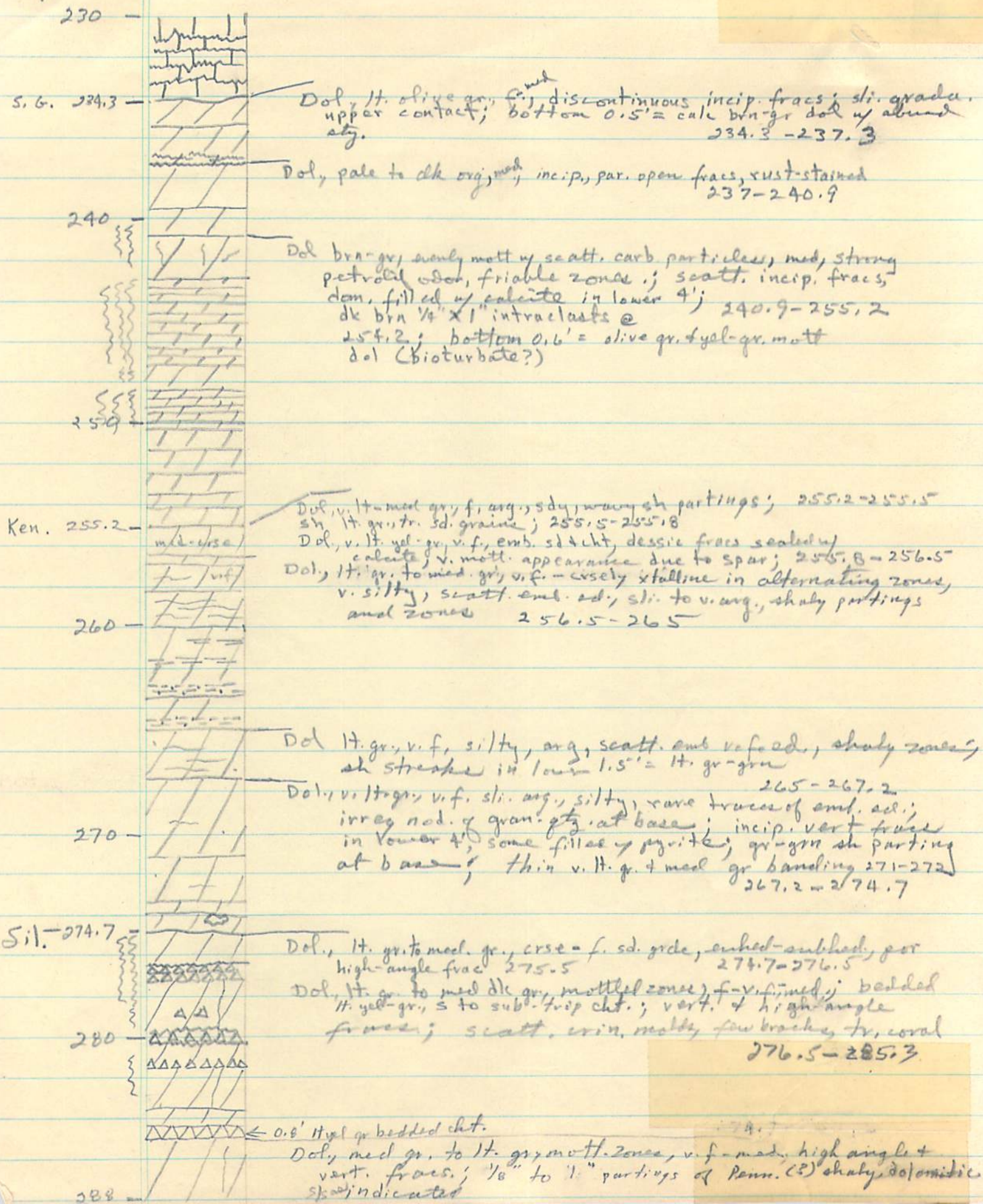
50° S

Ls., pk-gr. to v. pale yel-brn, sli. L; birds-eye, spar, micro dentic (?), frags filled w/ spar, in upper 2'; scantt. sty.; minor brecciation in lower 0.7'

227-234.3



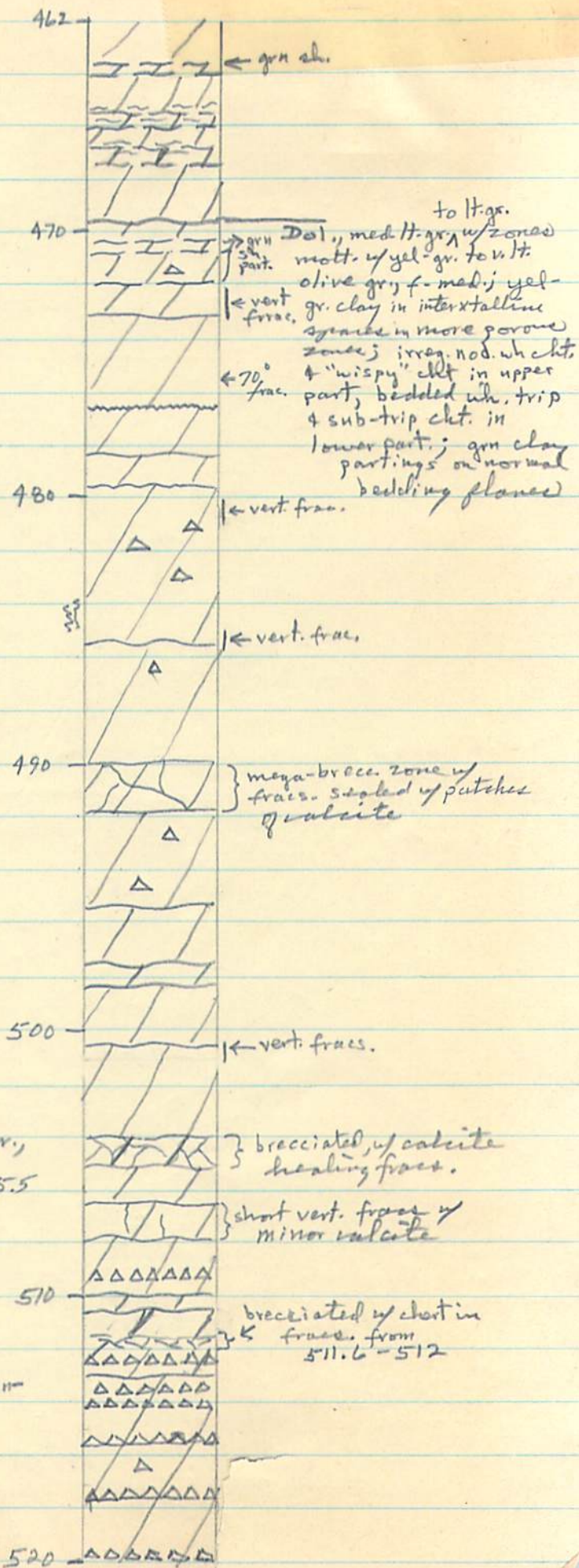
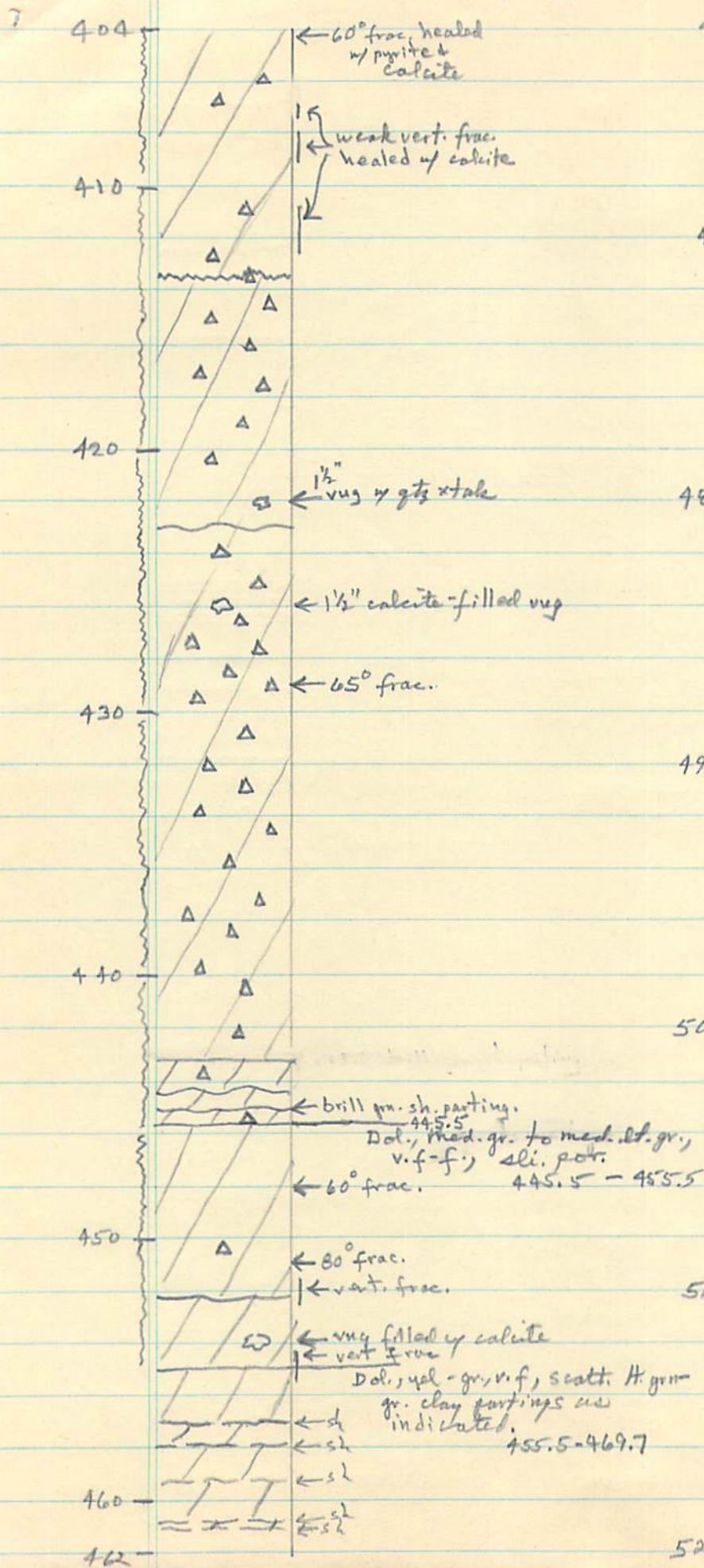
#1 contd.





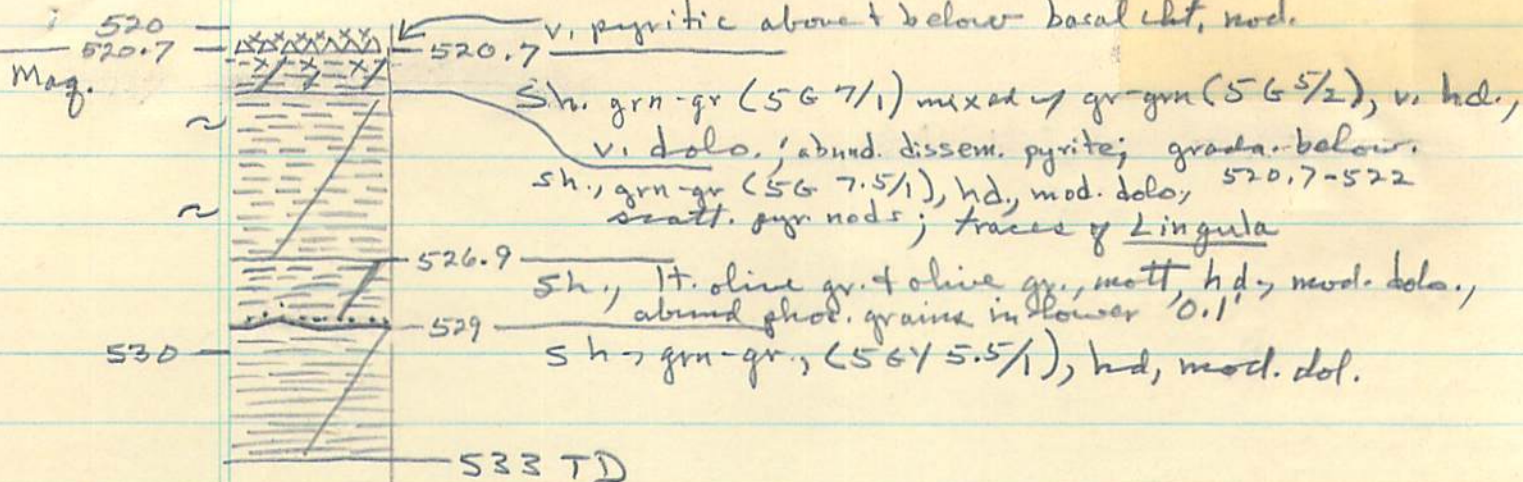








#1 cont'd.



521  
373  
148

## Spring Grove

- 1-6 Dol, med-f, sub-an-enchd; porous vuggy; small amt of calcite cement <sup>in opt. cont</sup> preserved (general porosity prob. result of dissolution of calcite); zones of abund. pyrite.
- 1-6A Is microsparite (ext. micrite) <sup>equant, anhed.</sup> patches & blebs of unalt micrite; majority of unalt micrite is adjacent to widely spaced stylolites; micrite is only partially ext where stylolites are very closely spaced; dusky gel-brn bit. res. in sty seams; a few gty grains scatt. at sty contact & bounded by sty (some gty grains are elongated & may be due to dissolution).
- 1-7 Dol, f, equant, anhed to subhed, interxtalline por; questionable remnants of sty seams (prob destroyed during dolimitization); vert. frac. filled w/ lg. unit xtals of calcite.
- 1-7A Dol, v. f., anhed-subhed, minor interxtalline porosity, v. vuggy abund pyrite (or carborundum); abundant faint streaks of bit. material that has been disturbed from sty positions due to dolimitization.
- 1-8 Dol, med, sub-enchd-anhed,  $\nabla$  por. (interxtalline), non-porous areas have calcite cement remaining; abund pyrite at edges of dol hedra & at & near interxtalline voids.



## Kenwood

- 1-9 Dol., f-med, sub-unked, sli. por; calcite cem; scatt. emb. gtz sd; x-talline gtz in voids - some replacement of calcite cem. by gtz? Slide is too thick - prepare another slide from spare slice.
- 1-10 Dol., med-f, sub-an-unked, arg; scatt. emb. R gtz sd, tr. r chrt. grains; scatt gtz "rods"; uniformly dissem pyrite.
- 1-10 A Dol., v. f, arg, pyritic; w irreg patches (reminiscent of "algal blades") of eugene, rose-mosaic calcite; sli. thick section
- 1-11 Dol, v arg, v. f, v. silty, w a few "algal blades" as in 1-10 A; sli. thick
- 1-12 Dol, f-v.f, arg, few scatt emb gtz sd grains; pyrite-filled voids w gtz rods (rut. lated?) & x-talline gtz w/in pyrite.
- Silurian 2 slides of 1-12
- 1-13 Dol, v. med, unked-unked, v. vuggy, por.
- 1-14 Dol, med, sub eugene, unked; scatt. small vugs, minor interxtalline por.; 1 weak sty.
- 1-15 Dol, v.f., unked; moderate interxtalline por.
- 1-15 A Dol., v.f unked; scatt. v. sm vugs; scatt pyrite blobs; tr. emb gtz silt



- 1-15B Dol. a.a; more emb. of silt.; interstalline por
- 1-15C Dol. a.a.
- 1-16 Dol. a.a; extremely f. dol. along incip. fracs
- 1-17 Dol, f, sub-arched; 50% por;  $\frac{1}{2}$  in one void;  
~~1-17A~~ voids prob. crin. molds
- 1-17A Dol v. f; 50% por (all <sup>separate</sup> crin <sup>columnar</sup> molds - many  
 are vesicles are abraded)
- 1-17B Dol, f-v. f, 10% porosity (minor interstalline por);  
 calcite in sm. frac. area; concentrations of  
 pyrite esp. around calcite
- 1-17C Dol, f-med, 10% por (some = crin molds)
- 1-18 Dol, f-med; few crin molds (mostly interst. por);  
 Chrt. nod, frac, w/ pyrite, calcite + dol in fracs,  
 scatt unalt. dol is in chrt, locally grada  
 from dol. to chrt at borders of chrt nod.
- 1-18A Dol, v. f; chrt nod a.a, w/ locally grada  
 boundary, pyrite conc. at chrt/dol contact  
 along much of contact
- 1-18B Dol, med-f; 15% crin mold por; chrt nod w/  
 repl. crin, semi-grada contact w/ dol.
- 1-19 Dol, med-f, arched, uniform interstalline porosity

Print off \$500

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at \$15.00 per page print

} Xerox or Velum Omaha Office

1-20 Dol. coarse-med, anhedral-subhedral; v. minor por;  
a glauc. grains.

1-21 Dol., med, anhedral; v. minor por.

1-22 Dol., coarse-f, anhedral-subhedral, arg., v. pyritic,  
secondary clean rims; chert nodules with  
pyrite & dol. nodules; v. por zones.

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Kathleen, Belgium

Law Library } Campus  
Univ. of Iowa }

I.G.S #1 081-08W-05 CCCD-1

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0-131 Pleist

131-173 cuttings only (at deck); C U

173-533 core

131 -

C.V.

140 -

160 -

150 -

158 -

172 -



C.V.

(broken, v. few crin)

- 1-1 Ls.; micritic, ~~fos.~~ ~~(~~com.~~)~~; scatt. anhed pyrite; traces of silicification in portions of shells
- 1-1A Ls.; micritic, v. fos. (nearly all <sup>broken</sup> shells, tr. crin.), spotted w/ finely dissem anhed pyrite; <sup>many</sup> shell frags par. to wholly replaced by spherulitic chal & granular gtz.
- 1-1B Ls.; micritic; mod fos w/ equal shell frags & crin.; partial to nearly complete silicification of many shell frags.
- 1-2 Ls., micritic, v. fos (dom crin, few shell frags); 80% ~~fos~~ grains
- 1-2A Ls., " " " " " ; 70% fos grains; sm vugs & frags filled w/ mosaic calcite
- 1-2B Ls., micritic, v. fos (= shel, crin, bryo; few calcispheres); bare tr. of shell silicification
- 1-2C Ls., micritic, v. fos (sub = shel, crin) bare tr. silic. of shell frags; pyrite spots conc. in some shells
- 1-3 Ls., fos hash (dom crin.); much vext of shell frags; scatt glauc. grains & filling pores in crin frags.
- Breccia  
1-4 Breccia: micrite bree. frags in matrix of weak pelmicrite; sty sutures on some breccia/matrix contacts.
- 1-4A Breccia; weakly vext <sup>banded</sup> calcilutite bree. frags in matrix of strongly vext, anhed calcite w/ scatt gtz silt & gtz "reds"; some matrix/breccia boundaries are gradal.
- 1-5 Breccia? uniform micrite w/ mosaic calcite bet "frags" & in dessication (?) frags & sm. vugs; minor amt. of gtz in some vugs & w/ calcite in frags.



Well No. 1 W-Number 23166 Location 08108 W 05 C C C D - 1

Driller Leo Cechura (SWISHER) "First hole" Johnson County Iowa

Status: Incomplete 7-21 1972; Complete 19; Destroyed 19

Total Depth 533, 7-21 1972; 19; Started 4-24 1972

Cuttings from 0 to 173 Core from 173 to 323  
from 323 to 327 from 327 to 533  
from      to      from      to     

Hole diameter 6 3/4 in from 0 to 133 1/2;      in from      to       
5 in from 133 1/2 to 521;      in from      to     

Casing 5 in from +1 to 123 Type T+C Steel  
     in from      to      Type       
     in from      to      Type     

Formation tops, indicate source; D, driller; I, initial pick; F, final study  
Pleistocene 131 thick, top at 0 F Bertram 0 thick, top at      F  
Rapid Solon 95.3 thick, top at 131 F Silurian 246.2 thick, top at 274.7 F  
Davenport 18 thick, top at 216.3 F Maquoketa      thick, top at 520.9 F  
Spring Grove 20.9 thick, top at 234.3 F ~~Cower~~ 116.3 thick, top at 274.7 F  
Kenwood 19.5 thick, top at 255.2 F Hopkinton 164 thick, top at 341.2 F  
0 thick, top at      Kankakee 141 thick, top at 480 F  
Loggon 0 thick, top at      ~~Denn~~ 31 thick, top at 100 F  
Cyclonius 27 thick, top at 434.465 F

Section samples from      to     ; from      to     ; from      to       
from      to     ; from      to     ; from      to       
from      to     ; from      to     ; from      to     

Geophysical logs, include remarks, temporary casing or drillstem if any,  
and an evaluation of the quality of the log.

S. P. from 133 to     ; Fair  
Resistivity from 133 to     ; Good  
Conductivity from 75 to 300; two runs - probe plugged on first one  
Temperature from 70 to 323; Good - increasing toward bottom; 73-300 Fair  
Caliper from 124 to 520; Good  
Flow Meter from 80 to 912; Good  
Natural Gamma from 5.25 to 520; Good  
Gamma Gamma from 8 to 125; Poor - off scale kicks  
Neutron from 8 to 125; Poor - scale resets

Fluorimeter  
Main water  
330-360  
Hopkinton  
-70

Permeable zones from 193 to 323; from 443 to 453; from 475 to 485  
from      to     ; from      to     ; from      to     

Chuvree  
@ 237  
Cav. @ 335  
and @ 502

Description of measuring point       
located      feet above L.S.D.

M.P. Altitude      L.S.D. Altitude 818 Source of alt. data 7 1/2' topo

Water Level below M.P. 73.18 ft., on 1-6 1972; 70.73 ft., on 3-28 - 73 Also see Back  
     ft., on      19    ;      ft., on     

Cuttings studied by Bunker, Core studied by Koch & Bunker

File location PL 8-727

well producing 100 to 200 gpm  
with air.



Well 81-08W-05 CCD Date 5-12-75 Page      of     

Feet below land surface to: Upper Packer 370 Lower Packer 422 Pump intake

Airline setting in feet below measuring point: Green 370 Yellow 422

Measuring point is \_\_\_\_\_ and is \_\_\_\_\_ feet above land surface

[illegible]



Feet below land surface to: Upper Packer 316 Lower Packer 368 Pump intake

Airline setting in feet below measuring point: Green 316 Yellow 368

Arrive at L.S.

Measuring point is Top of s.o. bar and is 2.3 feet above land surface

[illegible]



Well 81-08-09 eccD Date 5-<sup>9</sup>8-75 Page      of     

Feet below land surface to: Upper Packer <sup>271</sup>~~268~~ Lower Packer <sup>323</sup>~~320~~ Pump intake

Airline setting in feet below measuring point: Green <sup>271</sup>~~268~~ Yellow <sup>323</sup>~~320~~  
L.S. for airline

Measuring point is Top of casing for E line and is 2.3 feet above land surface

[illegible]



Well 81-88-05 C.C.C.D. Date 5-8-75 Page 1 of 1Feet below land surface to: Upper Packer 223 Lower Packer 275 Pump intake 272Airline setting in feet below measuring point: Green 223 Yellow 275Measuring point is L.S. for Airlines and is 2.3 feet above land surface

| Time  | Electric Line<br>or Tape |      | Green<br>Airline |      | Yellow<br>Airline |      | Water Meter<br>or Orifice<br>Bucket Read | Discharge<br>gpm | Remarks          |
|-------|--------------------------|------|------------------|------|-------------------|------|------------------------------------------|------------------|------------------|
|       | Reading                  | W.L. | Read             | W.L. | Read              | W.L. |                                          |                  |                  |
| 11:32 |                          |      | 62               |      | 89                |      |                                          |                  | Pump on          |
| 33    |                          |      | 60               |      | "                 |      |                                          |                  |                  |
| 33:15 |                          |      | 58               |      | "                 |      |                                          |                  |                  |
| 34    |                          |      | 55               |      | "                 |      |                                          |                  |                  |
| 34:30 |                          |      | 52.5             |      | "                 |      |                                          |                  |                  |
| 35    |                          |      | 50.5             |      | "                 |      |                                          |                  |                  |
| 35:30 |                          |      | 49               |      | "                 |      |                                          |                  |                  |
| 36    |                          |      | 47.5             |      | "                 |      |                                          |                  |                  |
| 36:30 |                          |      | 46.5             |      | "                 |      |                                          |                  |                  |
| 37    |                          |      | 46               |      | "                 |      |                                          |                  |                  |
| 37:30 |                          |      | 45.5             |      | "                 |      |                                          |                  |                  |
| 38    |                          |      | 44.5             |      | "                 |      |                                          |                  |                  |
| 38:30 |                          |      | 44+              |      | "                 |      |                                          |                  |                  |
| 39    |                          |      | 43.5             |      | "                 |      |                                          |                  |                  |
| 39:30 |                          |      | 42.5             |      | "                 |      |                                          |                  |                  |
| 40    |                          |      | 42               |      | "                 |      |                                          |                  |                  |
| 40:30 |                          |      | 41               |      | "                 |      |                                          |                  |                  |
| 41    |                          |      | 40               |      | "                 |      |                                          |                  |                  |
| 41:30 |                          |      | 39.5             |      | "                 |      |                                          |                  |                  |
| 42    |                          |      | 38.5             |      | "                 |      |                                          |                  |                  |
| 42:30 |                          |      | 38               |      | "                 |      |                                          |                  |                  |
| 43    |                          |      | 37.5             |      | "                 |      |                                          |                  |                  |
| 43:30 |                          |      | 36.5             |      | "                 |      |                                          |                  |                  |
| 44    |                          |      | 36               |      | "                 |      |                                          |                  |                  |
| 44:30 |                          |      | 35.5             |      | "                 |      |                                          |                  |                  |
| 45    |                          |      | 34.5             |      | "                 |      |                                          |                  |                  |
| 45:30 |                          |      | 34               |      | "                 |      |                                          |                  |                  |
| 46    |                          |      | 33.5             |      | "                 |      |                                          |                  |                  |
| 48    |                          |      | 31               |      | "                 |      |                                          |                  |                  |
| 51    |                          |      | 28.5             |      | "                 |      |                                          |                  | 9" (2 plugs out) |
| 54    |                          |      | 26.5             |      | "                 |      |                                          |                  |                  |
| 1200  |                          |      | 24               |      | "                 |      |                                          |                  |                  |
| 1208  |                          |      | 21.5             |      | "                 |      |                                          |                  |                  |



Well First 1412 Date 5-9-75 Page 1 of     

Feet below land surface to: Upper Packer 223 Lower Packer 275 Pump intake     

Airline setting in feet below measuring point: Green 223 Yellow 275

Measuring point is Top of Spider and is 2 feet above land surface

| Time  | Electric Line<br>or Tape |      | Green<br>Airline |      | Yellow<br>Airline |      | Water Meter<br>or Orifice<br>Bucket Read | Discharge<br>gpm | Remarks               |
|-------|--------------------------|------|------------------|------|-------------------|------|------------------------------------------|------------------|-----------------------|
|       | Reading                  | W.L. | Read             | W.L. | Read              | W.L. |                                          |                  |                       |
| 11:00 | 77.8                     |      |                  |      |                   |      |                                          |                  |                       |
| 11:14 |                          |      | 69#              |      | 90#               |      |                                          |                  |                       |
| 11:20 |                          |      |                  |      |                   |      |                                          |                  | Inflator              |
| 11:21 |                          |      | 69½#             |      | 90#               |      |                                          |                  |                       |
| 11:22 | 77.0                     |      |                  |      |                   |      |                                          |                  |                       |
| 11:25 | 76.1                     |      |                  |      |                   |      |                                          |                  |                       |
| 11:30 | 76.0                     |      |                  |      |                   |      |                                          |                  | 11:32 Pump on         |
| 11:32 | 96.7?                    |      |                  |      |                   |      |                                          |                  |                       |
| 11:33 | 106.2?                   |      |                  |      |                   |      |                                          |                  |                       |
| 11:37 | 95.7?                    |      |                  |      |                   |      |                                          |                  |                       |
| 11:40 | 91.7                     |      |                  |      |                   |      |                                          |                  |                       |
| 11:42 | 89.5                     |      |                  |      |                   |      |                                          |                  |                       |
| 11:47 | 133.8                    |      |                  |      |                   |      | 9" 2 holes                               |                  |                       |
| 11:53 | 133.4                    |      |                  |      |                   |      |                                          |                  |                       |
| 12:06 | 132.4                    |      |                  |      |                   |      | 9" 2 holes                               |                  | New E line            |
| 12:18 |                          |      | 20#              |      | 89#               |      |                                          |                  |                       |
| 12:20 | 133.4                    |      |                  |      |                   |      |                                          |                  |                       |
| 12:30 | 136                      |      | 19#              |      | 89                |      |                                          |                  |                       |
| 12:50 | 136                      |      | 17.5#            |      | 89                |      | 7½" 2 holes                              |                  | 55°F                  |
| 1:12  |                          |      | 16#              |      | 11                |      | 7" 2 holes                               |                  |                       |
| 1:15  |                          |      |                  |      |                   |      |                                          |                  | Sample collected      |
| 1:20  |                          |      |                  |      |                   |      |                                          |                  | Inflator upper packer |
| 1:25  |                          |      | 15#              |      | 89                |      | 1 hole 2½"                               | 15 gpm.          |                       |
| 1:33  |                          |      | 14.5#            |      | 89                |      |                                          |                  |                       |
| 1:38  |                          |      | 14.25            |      |                   |      |                                          |                  | Pump off              |
| 1:39  |                          |      | 77#              |      |                   |      |                                          |                  |                       |
| 1:40  |                          |      | 72               |      |                   |      |                                          |                  |                       |
| 1:41  |                          |      | 69#              |      |                   |      |                                          |                  |                       |
| 1:45  | 88.6                     |      | 68½"             |      |                   |      |                                          |                  |                       |
| 1:49  | 87.4                     |      |                  |      |                   |      |                                          |                  |                       |
| 1:51  | 87.0                     |      |                  |      |                   |      |                                          |                  |                       |
| 1:55  | 86.1                     |      | 68               |      |                   |      |                                          |                  |                       |



Well \_\_\_\_\_ Date 5-12-75 Page \_\_\_\_\_ of \_\_\_\_\_

Feet below land surface to: Upper Packer 421 - Lower Packer 469 Pump intake

Airline setting in feet below measuring point: Green Yellow

Measuring point is Top of spider and is 2.3 feet above land surface

Measuring point is Top of spider and is 2.3 feet above land surface

[illegible]



Well 81-08-5 CCD Date 5-8-75 Page 1 of 1

Feet below land surface to: Upper Packer None Lower Packer None Pump intake

Airline setting in feet below measuring point: Green 45 Yellow       

Measuring point is Top of Sp. Lo. and is 2.3 feet above land surface

[illegible]



First Hole

81-08W-05 CCED

Packer tests 5-9 and 5-12 1975

First setting 71 joints of 2" pipe = 2111 = 231

Handling nipples to center of packer  
leave 12' above land surface

52' spread between packers

$$\begin{array}{r} \text{Top packer} \\ 231 \\ + 4 \\ - 12 \\ \hline 223 \\ + 52 \\ \hline 275 \end{array}$$

Second setting.

Add 42' of pipe (two joints)

Set 6' above land surface

$$\begin{array}{r} 235 \\ + 42 \\ - 6 \\ \hline 271 \\ + 52 \\ \hline 323 \end{array}$$

Third setting

15 joints of pipe = 315

Handling nipples to center of packer

Set 3' above land surface

$$\begin{array}{r} 315 \\ + 4 \\ - 3 \\ \hline 316 \\ + 52 \\ \hline 368 \end{array}$$

Fourth setting

18 joints of pipe

Handling nipple to center of packer

Set 12' above L.S.

$$\begin{array}{r} 378 \\ + 4 \\ - 12 \\ \hline 370 \\ + 52 \\ \hline 422 \end{array}$$

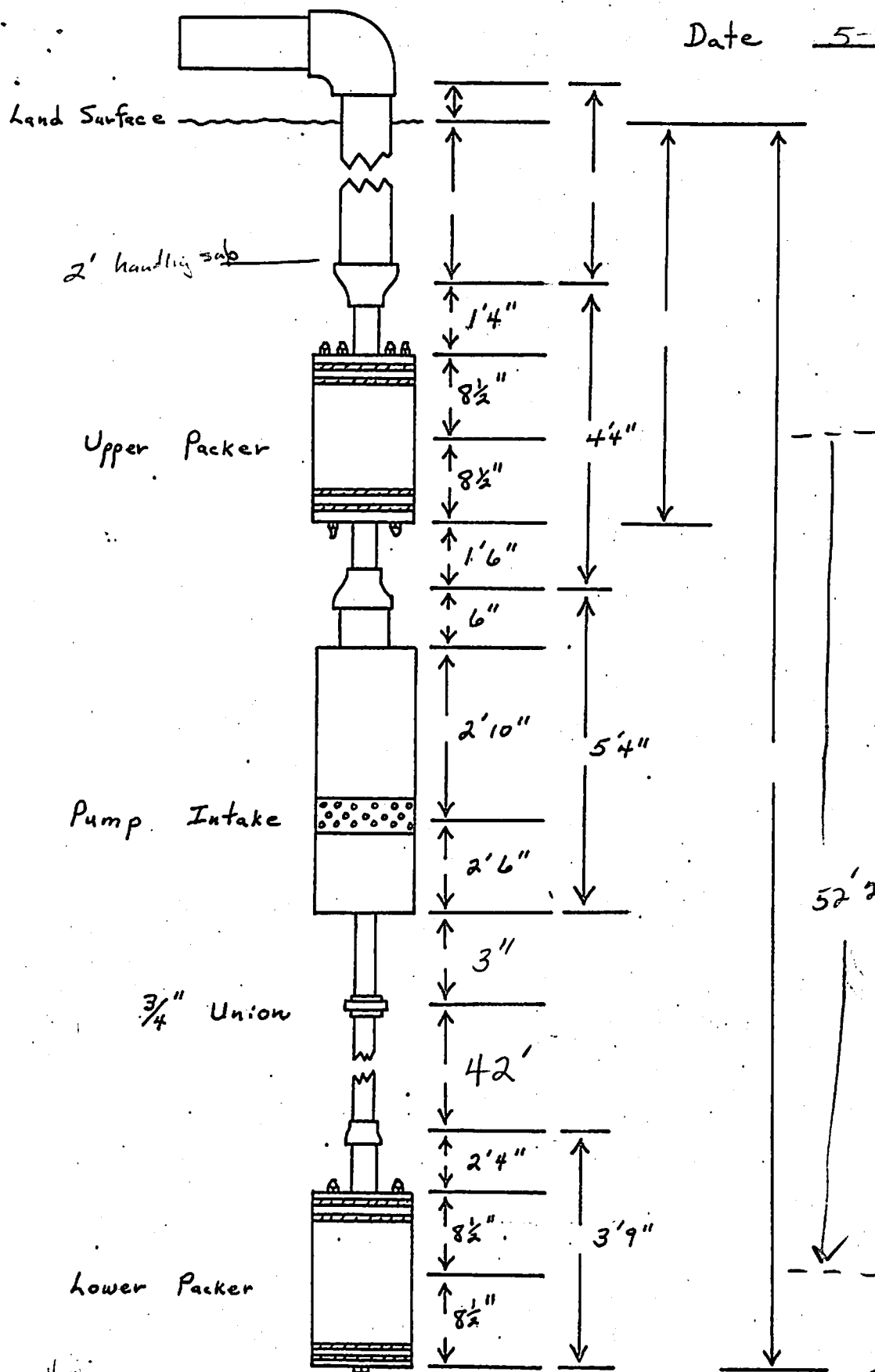
OVER

Well No.

First 14,60

Date

5-9-75



$$\begin{array}{r}
 21 \times 11 \\
 = 231 + 2 \\
 = 233 \\
 + 52 \\
 \hline
 285 \\
 12 \text{ above L.S.} \\
 \hline
 293 \\
 + 2 \text{ packer and} \\
 \hline
 295
 \end{array}$$

$$\begin{array}{r}
 8\frac{1}{2}" \\
 1' 6" \\
 5' 4" \\
 3" \\
 42' \\
 2' 4" \\
 8\frac{1}{2}" \\
 \hline
 50' 26" \\
 52' 2"
 \end{array}$$

Third setting

$$15 \times 21 = 315$$

319 above L.S.

316 center of upper packer

52

368

center of lower packer

Second setting

At 42' set

6' above L.S.



## First hole

| Spec. Sic<br>Zone | Capacity<br>Rate | gpm / ft.<br>Drawdown | drawdown<br>Sp. eq. | log of<br>sp. eq.<br>+1 |
|-------------------|------------------|-----------------------|---------------------|-------------------------|
| 133 - 521         | 51.75            | 149                   | 5.03                | 0.78                    |
| 133 - 275         | 44               | 60                    | 0.73                | 0.24                    |
| 223 - 275         | 15               | 127.6                 | 0.12                | 0.05                    |
| 271 - 323         | 54               | 80.8                  | 0.67                | 0.22                    |
| 316 - 368         | 64.5             | 13.9                  | 4.64                | 0.75                    |
| 370 - 422         | 18.5             | 171                   | 0.11                | 0.05                    |
| 370 - 521         | 25.              | 106                   | 0.24                | 0.09                    |
| 421 - 521         | 16.5             | 206                   | 0.08                | 0.03                    |



Drillers No. 1 W-Number 23166 Location 08108 W 05 C C C D - 1

Name Leo Cechura <sup>(SWISHER)</sup> "First hole" , Johnson County Iowa

Status: Incomplete 7-21 1972; Complete 19; Destroyed 19

Total Depth 533, 7-21 1972; 19; Started 4-24-72

Cuttings from 0 to 173 Core from 173 to 323  
from 323 to 327 from 327 to 533  
from      to      from      to     

Hole diameter 6 3/4 in from 0 ' to 132 1/2 ' ; in from      ' to      '  
5 in from 132 1/2 ' to 521 ' ; in from      ' to      '

Casing 5 in from 41 ' to 133 ' Type T+C Steel  
in from      ' to      ' Type       
in from      ' to      ' Type     

Formation tops, indicate source; D, driller; I, initial pick; F, final study

|              |                                              |                  |                                                       |
|--------------|----------------------------------------------|------------------|-------------------------------------------------------|
| Pleistocene  | <u>131</u> ' thick, top at <u>0</u> ' F      | Bertram          | <u>0</u> ' thick, top at <u>?</u> ' F                 |
| Rapid Solon  | <u>95.3</u> ' thick, top at <u>131</u> ' F   | Siluran          | <u>246.2</u> ' thick, top at <u>274.7</u> ' F         |
| Davenport    | <u>18</u> ' thick, top at <u>216.3</u> ' F   | Maquoketa        | thick, top at <u>520.9</u> ' F                        |
| Spring Grove | <u>20.9</u> ' thick, top at <u>234.3</u> ' F | <del>Cower</del> | <del>116.3</del> ' thick, top at <del>274.7</del> ' F |
| Kenwood      | <u>19.5</u> ' thick, top at <u>255.2</u> ' F | Hopkinton        | <u>164</u> ' thick, top at <u>341.2</u> ' F           |
| Osage        | <u>0</u> ' thick, top at <u>    </u> ' F     | Kankakee         | <u>141</u> ' thick, top at <u>480</u> ' F             |
| Loggon       | <u>0</u> ' thick, top at <u>    </u> ' F     | Penn             | <u>31</u> ' thick, top at <u>100</u> ' F              |

Cyclonites 27

434 - 465

Spore samples from      to      ; from      to      ; from      to       
from      to      ; from      to      ; from      to       
from      to      ; from      to      ; from      to     

Geophysical logs, include remarks, temporary casing or drillstem if any,  
and an evaluation of the quality of the log.

|               |                                      |                                                      |
|---------------|--------------------------------------|------------------------------------------------------|
| S. P.         | from <u>133</u> ' to <u>    </u> ' ; | <u>Fair</u>                                          |
| Resistivity   | from <u>133</u> ' to <u>    </u> ' ; | <u>Good</u>                                          |
| Conductivity  | from <u>75</u> ' to <u>300</u> ' ;   | <u>two runs - probe plugged on first one</u>         |
| Temperature   | from <u>70</u> ' to <u>323</u> ' ;   | <u>Good - increasing towards bottom; 73-300 Fair</u> |
| Caliper       | from <u>124</u> ' to <u>520</u> ' ;  | <u>Good</u>                                          |
| Flow Meter    | from <u>80</u> ' to <u>512</u> ' ;   | <u>Good</u>                                          |
| Natural Gamma | from <u>5.25</u> ' to <u>520</u> ' ; | <u>Good</u>                                          |
| Gamma Gamma   | from <u>8</u> ' to <u>125</u> ' ;    | <u>Poor - off scale kicks</u>                        |
| Neutron       | from <u>8</u> ' to <u>125</u> ' ;    | <u>Poor - scale resets</u>                           |

Permeable zones from 193 ' to 323 ' ; from 443 ' to 453 ' ; from 475 ' to 485 ' ;  
from      ' to      ' ; from      ' to      ' ; from      ' to      ' ;

Description of measuring point       
located      feet above L.S.D.

M.P. Altitude      L.S.D. Altitude 818 Source of alt. data 7 1/2' topo

Water Level below M.P. 73.18 ft., on 1-6 1972; 70.73 ft., on 3-28-73  
ft., on      19     ; ft., on      19     ;

Cuttings studied by Bunker , Core studied by Koch & Bunker

File location PH 8-727

well producing 100 to 200 gpm  
with air.

Flowmeter  
Main water  
330-360  
Hopkinton - 70

Also  
see  
Back



# Thin sections

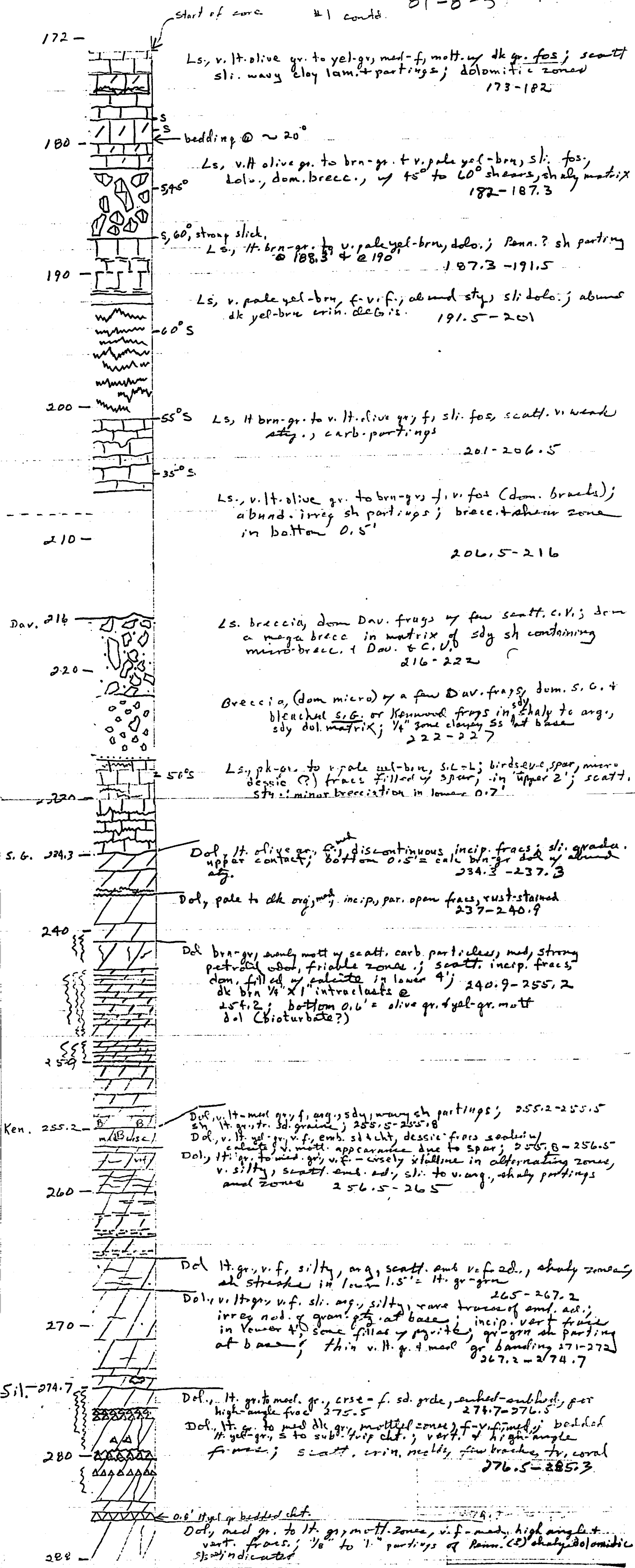
|       |        |       |                                                |
|-------|--------|-------|------------------------------------------------|
| 1-1   | 175'   | C.V.  |                                                |
| 1-1a  | 177.7  |       |                                                |
| 1-1b  | 183    |       |                                                |
| 1-2   | 192.6  |       |                                                |
| 1-2a  | 198    |       |                                                |
| 1-2b  | 203.5  |       |                                                |
| 1-2c  | 212    | "Dav" | — grn clay or glauc. common.                   |
| 1-3   | 215.5  |       | — breccia w/ sty. suture contact               |
| 1-4   | 217.1  |       |                                                |
| 1-4a  | 226    |       |                                                |
| 1-5   | 229.4  |       |                                                |
| 1-6   | 234.7  |       |                                                |
| 1-6a  | 237.2  | S.G.  | limy zone, next, w/ abund. sty.                |
| 1-7   | 242.4  |       |                                                |
| 1-7a  | 245.9  |       |                                                |
| 1-8   | 255.1  |       |                                                |
| 1-9   | 255.3  | Ken   |                                                |
| 1-10  | 256.5  |       |                                                |
| 1-10a | 261.3  |       |                                                |
| 1-11  | 263.5  |       |                                                |
| 1-12  | 273.7  | Sil.  |                                                |
| 1-13  | 274.7  |       |                                                |
| 1-14  | 284.1  |       |                                                |
| 1-15  | 298.6  |       |                                                |
| 1-15a | 304    |       |                                                |
| 1-15b | 318.5  |       |                                                |
| 1-15c | 328.8  |       |                                                |
| 1-16  | 337.5  |       |                                                |
| 1-17  | 343    |       |                                                |
| 1-17a | 374.9  |       |                                                |
| 1-17b | 391.2  |       |                                                |
| 1-17c | 406    |       |                                                |
| 1-18  | 415.2  |       |                                                |
| 1-18a | 430.4  |       |                                                |
| 1-18b | 444.6  |       |                                                |
| 1-19  | 462.6  |       |                                                |
| 1-20  | 472.1  |       | glauc.? grains in sh parting at base of sample |
| 1-21  | 496.2  |       | 0.4' above top map.                            |
| 1-22  | 521.5? |       |                                                |

## IDNR GEOLOGICAL SURVEY BUREAU

## CORE INVENTORY

[illegible]REMARKS: CHP #1 NX





## First hole

| Spec. Sic<br>Zone | Capacity<br>Rate | gpm / ft.<br>Drawdown | drawdown<br>Sp. eq. | log of<br>sp. eq.<br>+1 |
|-------------------|------------------|-----------------------|---------------------|-------------------------|
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