| - process we and a way of the | · IOWA GEOLOGICAL SURVEY- | |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| In Coope | ration with U. S. Geologica | al Survey |
| Location: | RECORD OF WELL | |
| Town: 11/00 | NE COMPANY | |
| | (SW):County | Keon |
| | 36T 84 N. F. 536 | Twp. |
| Well name and number | les City Nell # | 2 |
| Owner aty of Miles | Address | |
| Tenant | Address | |
| | | *************************************** |
| Contractor | Address | No. 18 The Control of the Advances with No. 18 The Control of the State of the Control of the Co |
| Drillers | | · · · · · · · · · · · · · · · · · · · |
| | | |
| Drilling dates | | |
| Well data: Elevations: Drilling curb | 2/ a feet Land surface | feet |
| Di Lilling Con D | | 1000 |
| | | Application of the state of the |
| | * | |
| Determined by Hone tu | all his no George. | |
| Topographic position | alley | |
| Total depth: Reported | feet, Measured | feet |
| | | |
| D. (2.7.7.1) | | |
| Drilling method | | |
| Hole and casing data 35 | of 10" casing 0=55" | |
| | - Marin 1 - 4 - 2 | |
| | Control of the Contro | dolon maring and op 14. |
| | Sind American Manager Manager Materials and pro- | with the term of the second second second |
| | | Transit Control of the Control of th |
| | above | |
| Original depth to water | | Date |
| Original elevation of water | The second of the second | |
| | | |
| , 1 | | |
| Sources of water: Principa | | ; Others |
| | | |

1. 6

CASING DIAGRAM Vertical scale THEFT

| Production data: | | Date | Date | | |
|-------------------------------------------------------------------------------------------------|-------------|-----------------------|------------------------|-----------------------------------------|--|
| Static death to w | 7 | Magayyina | noint Surlais or | Surface on months and | |
| Pumping level | 24 | at | gopomo gopomo | | |
| | nels sensit | | Dopular Language | | |
| | | | | | |
| | | | | | |
| Specific capacityg.p.m. per ft. drawdown; Temperature | | | | | |
| Pump data: Type pump | | Column Dia | Length_ | | |
| Cylinder or bowls | B: Dia. | Length | Suction pipe | | |
| Power | 107.4 | Airline | | | |
| | | | g.p.m. for | hrs. a day | |
| | | WATER ANALYSES (i | n parts per million) | | |
| Date samples | aug 8 1935 | | | | |
| Sampled by | W.O. George | | | | |
| Total solids | 680 | | | | |
| Insoluble matter | 11.4 | | | | |
| Alkalinity (Meo) | 298 | | **** | | |
| Alkalinity (Phn) | 0.0 | | | • | |
| рН | . 6.9 | and the second second | | | |
| Fe ₂ 0 ₃ + Mn ₂ 0 ₃ +Al ₂ 0 ₃ | 2.6 | | | | |
| Alkali as sodium | 17.9 | | | *************************************** | |
| Calcium | 86.6 | | | | |
| Magnesium | 43.1. | | | | |
| Iron (unfiltered) | 0.05 | | | | |
| Manganese | 0.0 | | | | |
| Nitrate | 28.9.0 | | | | |
| Fluoride | ô. D - | | | | |
| Chloride | 9.0 | | | | |
| Sulfate | 57.6 | | | | |
| Bicarbonate | 3.63.6 | | | | |
| Hardness (ppm) | 393 | | | | |
| Hardness (gpg) | | - | | - | |
| Remarks | | | | | |
| Laboratory data: | | Sa | ample storage location | | |
| Sample range | -55 No | | No. dupls. & cond. | | |
| | | | by | | |
| Driller's log and | cond. | | | , | |
| | | | ed byStrip 1 | | |
| | 0-53 | | 3-2-50 | | |
| Gen. log | | Commol 1 | W. V. C. C. C. | | |